

<b>AMENDMENT TRANSMITTAL LETTER</b>		DOCKET NO. SD03-01	
SERIAL NO. 10/658,918	FILING DATE 09/11/2003	EXAMINER Ricci, John A	GROUP ART UNIT 3712

INVENTOR: Stephen Scott DAVIS

INVENTION: TRI-BLADE BROADHEAD WITH MANUALLY SHARPENABLE TROCAR TIP

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

-1-	-2-	-3-	-4-	-5-	-6-	-7-
	Claims Remaining After Amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Fee
TOTAL CLAIMS	20	MINUS	20	0	X \$9	0
INDEP. CLAIMS	2	MINUS	3	0	X \$43	0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

\* If the entry in column 2 is less than the entry in column 4, write "0" in column 5

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.



A check in the amount of \$\_\_\_\_\_ to cover the additional application fees is enclosed.



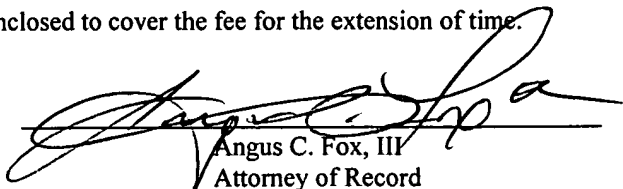
The undersigned petitions for a 1-month extension of time for filing this document required under 37 CFR 1.136.



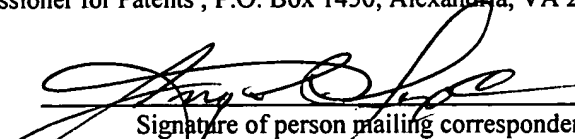
A check in the amount of \$ 55.00 is enclosed to cover the fee for the extension of time.

September 7, 2004

Date

  
Angus C. Fox, III  
Attorney of Record  
Reg. No. 31,828

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Mail Stop Amendment Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 7, 2004.

  
Signature of person mailing correspondence  
Name of person mailing correspondence: Angus C. Fox, III



IFW  
\$

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	Docket Number: SD03-01
	)	
Stephen Scott Davis	)	Paper No. 3
	)	
Serial No: 10/658,918	)	Group Art Unit: 3712
	)	
Filed: 09/11/2003	)	Ricci, John A
	)	
For: TRI-BLADE BROADHEAD WITH MANUALLY SHARPENABLE TROCAR TIP		

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September 07, 2004

Commissioner for Patents  
Alexandria, VA

**AMENDMENT UNDER 37 CFR §1.111**

In response to the office action dated May 6, 2004, the applicant respectfully submits the following in connection with the above-identified application.

A power of attorney, a replacement specification, a new set of 20 claims, and new formal drawings are enclosed.

Respectfully submitted,

Angus C. Fox, III  
Attorney for the Applicant  
Reg. No. 31,828  
801-225-9000